

**DEPARTMENT OF MICHIGAN, VETERANS OF FOREIGN WARS
DISTRICT ROSTER SHEET FOR 2010 – 2011**

****DISTRICT COMMANDER: PLEASE FORWARD THIS FORM TO YOUR INCOMING COMMANDER****

DISTRICT NO. _____

<u>OFFICE</u>	<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>CITY</u>	<u>ZIP</u>	<u>PHONE</u>	<u>POST</u>
DISTRICT COMMANDER	_____	_____	_____	_____	_____	_____
SR VICE COMMANDER	_____	_____	_____	_____	_____	_____
JR VICE COMMANDER	_____	_____	_____	_____	_____	_____
QUARTERMASTER	_____	_____	_____	_____	_____	_____
ADJUTANT	_____	_____	_____	_____	_____	_____
SERVICE OFFICER	_____	_____	_____	_____	_____	_____
SURGEON	_____	_____	_____	_____	_____	_____
JUDGE ADVOCATE	_____	_____	_____	_____	_____	_____
CHAPLAIN	_____	_____	_____	_____	_____	_____
GUARD	_____	_____	_____	_____	_____	_____
BUGLER	_____	_____	_____	_____	_____	_____
OFFICER OF THE DAY	_____	_____	_____	_____	_____	_____
SERGEANT-AT-ARMS	_____	_____	_____	_____	_____	_____
TRUSTEE (1 YR)	_____	_____	_____	_____	_____	_____
TRUSTEE (2 YR)	_____	_____	_____	_____	_____	_____
TRUSTEE (3 YR)	_____	_____	_____	_____	_____	_____
HOSPITAL CHAIRMAN	_____	_____	_____	_____	_____	_____
MEMBERSHIP CHAIRMAN	_____	_____	_____	_____	_____	_____
LEGISLATIVE CHAIRMAN	_____	_____	_____	_____	_____	_____
ASST DEPT CHIEF OF STAFF	_____	_____	_____	_____	_____	_____
DEPUTY CHIEF OF STAFF	_____	_____	_____	_____	_____	_____
DEPUTY CHIEF OF STAFF	_____	_____	_____	_____	_____	_____
DEPUTY CHIEF OF STAFF	_____	_____	_____	_____	_____	_____

**This form does NOT substitute for the National “Post Election Report”, both must be filled out
Keep a copy for the District and mail the original back to Department Headquarters**

<u>OFFICE</u>	<u>NAME</u>	<u>MAILING ADDRESS</u>	<u>CITY</u>	<u>ZIP</u>	<u>PHONE</u>	<u>POST</u>
ASST DEPT INSPECTOR						
DEPUTY INSPECTOR						
DEPUTY INSPECTOR						
DEPUTY INSPECTOR						
DEPUTY INSPECTOR						
DEPUTY INSPECTOR						
P.A.C. CHAIRMAN						
POW-MIA CHAIRMAN						
NATIONAL HOME REP						
YOUTH ACTIVITIES CHAIRMAN						
COMM SERVICE CHAIRMAN						
PUBLIC RELATIONS/ PUBLICITY OFFICER						
VOD CHAIRMAN						
PATRIOTS PEN CHAIRMAN						
TEACHER OF THE YEAR CHAIRMAN						
DRUG/SAFETY CHAIRMAN						
CANCER CHAIRMAN						
BUDDY POPPY CHAIRMAN						
AMERICANISM/ LOYALTY DAY CHAIRMAN						
HISTORIAN						
COLOR GUARD						
EMPLOYMENT OFFICER						
HOMELESS VETS CHAIRMAN						
MILITARY ASSISTANCE PROG (MAP)/OPERATION UPLINK CHAIRMAN						